

**NORTHERN BEDFORD COUNTY SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS
Agenda for November 10, 2020**

Opening

1. Call to order
2. Pledge to Flag and Prayer. (Led by Steve Cottle)
3. Roll Call of Board Members
4. Review of the agenda by Superintendent Beatty

Public Comment and Reports

5. Recognize citizens who wish to address the board.
6. Student representative report given by Sydney Coffey.
7. Communications: Resignation of Dave McIlnay as Assistant Junior High Girls Basketball coach
8. Announcements: The December school board meeting will be held Thursday, December 3, 2020 beginning at 6 pm in the high school building Room 136.
9. Approve the minutes from the October 13, 2020 board meeting. ESHELMAN
CRONRATH

PERSONNEL – CONSENT MOTION 10-14 EXCLUDING 11 MICKLE ESHELMAN

10. Approve a memorandum of understanding with the Northern Bedford County Education Association for an ill day bank for Kristie Musselman.
11. Approve Noah Carr as Senior High Chemistry Teacher to Step 5 of the Bachelor Schedule AT \$43,675 effective December 1, 2020. CRONRATH MICKLE
12. Approve the resignation of Dave McIlnay as Assistant Junior High Girls Basketball coach.
13. Approve Blake Over as Assistant Junior High Girls Basketball coach effective with 2020/21 season at \$1,250.
14. Approve the following teachers for tenure upon successful satisfactory ratings for 3 consecutive years of teaching and completion of required induction programs.
Brianna Clouse
Jonathon Ewart
Jerry Fabian
Michaela Gartland
Carol Gochnour

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APPROVALS -- CONSENT MOTION 15-20 MICKLE ESHELMAN

15. Approve agreement with Personal Solutions Inc for the Student Assistance Program for the 2020/21 school year.
16. Approve Ignite Education Solutions to provide substitute custodial support for additional maintenance and sanitation needs.
17. Approve agreement with Extended Campus for services and program for Chemistry and Honors Chemistry classes for the 2020/21 school year.
18. Approve student athletes to participate and represent Northern Bedford County School District in indoor track for the Winter 2020/21 season. The parents are responsible for all transportation to and from meets as well as all entry fees and expenses incurred as a result of their participation.
19. Approve the following as bona fide volunteers for the positions listed at the nominal payment for 2020/21 as recommended by the Administration. The classification may be subject to further clarification upon solicitor's recommendations.

| | | |
|----------------------|---|---------|
| DUTCOT, BRIAN | Head Varsity Wrestling Coach | \$4,000 |
| CLAAR, SHAWN E | Assistant Varsity Wrestling Coach | \$3,350 |
| SOLLENBERGER, ANDREW | Head Jr High Wrestling Coach | \$2,810 |
| DOUGLAS, DENNIS B | Assistant Jr High Wrestling Coach | \$1,920 |
| MECK, RANDY L | Head Boys Varsity Basketball Coach | \$3,770 |
| BOLLMAN, SCOTT | Assistant Boys Varsity Basketball Coach | \$2,670 |
| SLAGENWEIT, ERIC | Head Jr High Boys Basketball Coach | \$2,810 |
| REED, ROBERT | Assistant Jr High Boys Basketball Coach | \$1,370 |
| EWART, JONATHAN S | Head Girls Varsity Basketball Coach | \$3,650 |
| CRAWFORD, BARRY | Assistant Girls JV/Varsity Basketball Coach | \$3,320 |
| ENGLAND, GARY TODD | Head Jr High Girls Basketball Coach | \$2,810 |
| OVER, BLAKE | Assistant JH Girls Basketball Coach | \$1,250 |
| BOLLMAN, PATRICIA C | Head Winter Cheerleading Coach | \$1,310 |
| REININGER, ABBY | Winter Cheerleading Assistant Coach | \$650 |

**NORTHERN BEDFORD COUNTY SCHOOL DISTRICT
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20. Approve the following as volunteer coaches for the 2020/21/ Winter Sports.

| | |
|--------------------|--|
| VASAS, RANDY | Volunteer Boys Elementary Basketball Coach |
| MELLOTT, MATHEW E | Volunteer Boys Varsity and Elementary Basketball Coach |
| MOYER, CHRISTA L | Volunteer Boys Varsity Basketball Coach |
| BOWERS, CHAD | Volunteer Elementary Wrestling Coach |
| BOYD, ETHAN | Volunteer Elementary Wrestling Coach |
| BOYD, ONJOLI | Volunteer Elementary Wrestling Coach |
| BRENNAN, KEVIN | Volunteer Elementary Wrestling Coach |
| BRODE, MICHAEL T | Volunteer Elementary Wrestling Coach |
| CLARK, MARL | Volunteer Elementary Wrestling Coach |
| CLARK, ZACHARY N | Volunteer Elementary Wrestling Coach |
| CORLE, CLAY | Volunteer Elementary Wrestling Coach |
| COTTLE, MICHAEL A | Volunteer Elementary Wrestling Coach |
| FOUSE, DAVID L | Volunteer Elementary Wrestling Coach |
| MELLOTT, DEIDRA | Volunteer Elementary Wrestling Coach |
| MELLOTT, JARED S | Volunteer Elementary Wrestling Coach |
| MILLER, FYLINE | Volunteer Elementary Wrestling Coach |
| REININGER, BRODY A | Volunteer Elementary Wrestling Coach |
| SNIDER, RONALD E | Volunteer Elementary Wrestling Coach |
| SUTER, SHANE | Volunteer Elementary Wrestling Coach |
| BARTON, ANDREW R | Volunteer Girls Elementary Basketball Coach |
| DRENNING, HANNAH | Volunteer Girls Elementary Basketball Coach |
| EWART, LINDSAY SUE | Volunteer Girls Elementary Basketball Coach |
| MILLER, LUCAS L | Volunteer Girls Elementary Basketball Coach |
| OVER, ROBIN | Volunteer Girls JH Basketball Coach |
| MCILNAY, DAVID E | Volunteer Girls Varsity Basketball Coach |
| GARTLAND, ANDREW | Volunteer Varsity Wrestling Coach |

**NORTHERN BEDFORD COUNTY SCHOOL DISTRICT
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ADMINISTRATIVE REPORTS -- ESHELMAN CRONRATH

21. Approve the following reports and invoices

- Administrative Reports
- Federal Programs Report
- Athletic Report
- Financial Reports and Budgetary Transfers
- 2020/21 Wage and Salary Listing
- Approve payment of invoices

22. Discussion on Special Sick Leave (SSL) Request.

Motion by John Eshelman and seconded by Chris Cronrath to add the following motion to the agenda:

John Eshelman moved, seconded by Chris Cronrath

Retroactively allow the administration to grant Special Sick Leave (SSL) as needed for personnel who use FFCRA leave as related to COVID 19 illness or quarantines. All members present voted "yes".

23. Adjournment – CRONRATH MICKLE 7 PM

School Board Minutes -- October 13, 2020

The Board of Directors of the Northern Bedford County School District met on Tuesday, October 13, 2020 at 6:00 pm in Room 136 of the high school building in Loysburg, PA.

The following board members were present: Steve Cottle, Chris Cronrath, John Eshelman, Chad Mickle, Mike Miller, David Potchak, Tammy Reasy, Ralph Scott, Randy Wiand. Mr. Potchak attended via a Zoom connection. Also present were Mr. Todd B. Beatty, Superintendent; Mr. Michael O'Dellick High School Principal; Mr. Trevor Repogle, Elementary School Principal; Mr. Wayne Sherlock, Middle School Principal; Mrs. Lindsay Cherry, Special Education Supervisor; Ms. Teri Biddle, Business Manager/Board Secretary. There were 100 participants on the Zoom session.

1. Randy Wiand called the meeting to order.
2. Prayer and Pledge was given by Tammy Reasy.
3. Roll call with all members present.
4. Mr. Beatty, Superintendent, reviewed the agenda with the board.
5. Communications read included a resignation from Richard Lafferty, Elementary Custodian.
6. The following announcements were made: The November school board meeting will be held Tuesday, November 10, 2020 at 6 pm in the high school building Room 136.
7. Mr. Eshelman moved, seconded by Mr. Cronrath, to approve the minutes from the September 8, 2020 board meeting. All members present voted "yes".
8. Mr. Mickle moved, seconded by Mr. Eshelman, to approve the Teacher Collective Bargaining Agreement with a term of July 2020 through June 2022. All members present voted "yes".
9. Mr. Cronrath moved, seconded by Mr. Scott, to approve a memorandum of understanding regarding the retirement of Michelle Claar. All members present voted "yes".
10. Mr. Mickle moved, seconded by Mr. Scott, to approve the Athletic Director contract as attached effective July 1, 2021 through June 30, 2025. All members present voted "yes".
11. Mr. Eshelman moved, seconded by Mrs. Reasy, to retroactively approve to hire Robert Gates as 260 day Secondary Custodian as of September 28, 2020 at \$11.60/hour. All members present voted "yes".
12. Mr. Cronrath moved, seconded by Mr. Mickle, to retroactively approve to hire Nevin Sloan as 260 day Secondary Custodian as of October 6, 2020 at \$11.60/hour. All members present voted "yes".
13. Mr. Eshelman moved, seconded by Mr. Mickle to hire Donna Sloan as 260 day Cleaning Custodian as of October 6, 2020 at \$11.60/hour. All members present voted "yes".
14. Mr. Mickle moved, seconded by Mr. Cronrath, to accept the resignation of Richard Lafferty as Elementary Custodian as of October 20, 2020. All members present voted "yes".
15. Mr. Scott moved, seconded by Mr. Mickle, to approve the transfer of 8 ill days for Marin Carder per the school code of up to 25 days. All members present voted "yes".

School Board Minutes -- October 13, 2020

16. Mr. Mickle moved, seconded by Mr. Cottle, to approve the transfer of 15 ill days for Devon Lybarger per the school code of up to 25 days. All members present voted "yes".
17. Mr. Eshelman moved, seconded by Mr. Cronrath, to approve the following people as substitute employees provided each candidate has on file a valid teaching certificate (professional), criminal background check, child abuse history clearance, FBI fingerprinting, required health examination and TB test, and Federal form I-9.
- | | |
|----------------|-----------------|
| Ryleigh Teeter | Early Childhood |
| Sarah Smith | Secondary Math |
18. Mr. Scott moved, seconded by Mr. Cottle, to approve Face to Face return for all students effective October 19, 2020. Vote was 6 "yes" and 3 "no" with Mr. Miller, Mr. Potchak and Mrs. Reasy voting "no".
19. Mr. Eshelman moved, seconded by Mr. Cronrath, to approve Penn Highlands for dual enrollment courses. Vote was 8 "yes" and 1 "no" with Mr. Scott voting "no".
20. Mr. Mickle moved, seconded by Mr. Cottle to approve the following items on consent motion with all members voting "yes".
- Approve updated Health and Safety plan effective October 13, 2020.
 - Approve the Spectator Plan effective October 9, 2020.
 - Approve Delaware Valley College with an Articulation agreement for dual enrollment courses.
 - Acknowledge the 2020/21 Transportation Contracts per the terms outlined for year 5 of the 5-year contract adopted January of 2015 and extended for one year May 12, 2020. The van rate mileage is \$1.50/mile for alternative education and non-public students. One level of the fuel adjustment chart was removed making the starting rate \$3.50-\$3.74/gallon for a fuel adjustment to be paid. The rate for late bus/van for Athletics, After School and Activity runs is \$1.85/mile plus layover at \$9/hour. The bus contract will be currently calculated with the current hybrid scenario and bus load counts. The board authorizes the administration to adjust the bus payments based upon the return to school status throughout the 2020/21 school year.
 - Approve the following as substitute van drivers:

| | |
|-------------------|--------------------------|
| Jennifer Foor | Leidy Transportation LLC |
| Charles Brewbaker | Carbaugh Bus Company |
 - Approve the NBC Softball Boosters to hold a "Cow Patty" Fundraiser at the front Elementary field on November 14, 2020.

School Board Minutes -- October 13, 2020

- Approve the attached listing as members of the Occupational Advisory Committee and Local Advisory Committee for Northern Bedford County School District for the 2020/21 school year. With the addition of Tammy Reasy to the Agriculture OAC Committee.
 - Approve Accelerate Education to provide virtual education for elementary students for the 2020/21 school year at a cost of \$449/seat. Additional costs for this program to be implemented are books at a cost of \$68/student/semester. Training will be This will be covered with the PCCD COVID grant. MICKLE ESHELMAN VOTE 8-1 WITH MRS. REASY VOTING "NO"
 - Approve Three Spring Run Farm to enter a 10 year agriculture lease for the period January 1, 2021 thru December 31, 2030 in the amount of \$850/month. ESHELMAN CRONRATH WITH MR. COTTLE ABSTAINING VOTE 8-0
21. Mr. Mickle moved, seconded by Mr. Eshelman, to approve Accelerate Education to provide virtual education for elementary students for the 2020/21 school year at a cost of \$449/seat. Additional costs for this program to be implemented are books at a cost of \$68/student/semester. Training will be This will be covered with the PCCD COVID grant. Vote 8 "yes" and 1 "no" with Mrs. Reasy voting "no".
22. Mr. Eshelman moved, seconded by Mr. Cronrath, to approve Three Spring Run Farm to enter a 10 year agriculture lease for the period January 1, 2021 thru December 31, 2030 in the amount of \$850/month. All members voted "yes", with Mr. Cottle abstaining from the vote.
23. Mr. Eshelman moved, seconded by Mr. Mickle to approve the following reports and invoices with all members present voting "yes".

Administrative Reports
Federal Programs Report
Athletic Report
Financial Reports and Budgetary Transfers
Approve payment of invoices

24. Discussion on Middle/High School building improvements and building committee. Building Committee was Steve Cottle, John Eshelman and Mike Miller and it will now be Steve Cottle, John Eshelman and Chris Cronrath. Mr. Mickle moved to allow the building committee to get costs and suggestions on attaining more brick to add to the front of the building at some time.
25. The meeting was adjourned

Teri L. Biddle, Business Manager/Board Secretary

NORTHERN BEDFORD COUNTY BOARD OF SCHOOL DIRECTORS



Administrative Reports

Superintendent Administrative Report

Todd Beatty
Superintendent

Elementary School Report

Trevor Replogle
Elementary Principal

Middle School Report

Wayne Sherlock
Middle School Principal

High School Report

Michael O'Dellick
High School Principal

SUPERINTENDENT

CROSS COUNTRY

Congratulations to Ian Zimmerman! He was the first runner to cross the line to win the individual CC championship for the fourth consecutive year. We have several students qualify to run at States.

DISTRICT V CHAMPIONS

Congratulations to the football team winning the D5 championship over Tussey Mountain with a resounding win. We are looking for the opportunity for wins in the state playoffs because the teams in our bracket match up well.

RETURN OF FACE TO FACE 5 DAYS FOR ELEMENTARY

Overall, things have been relatively smooth with our transition to full F2F four days per week. The week of November 9th will see the elementary students F2F five days per week. We did have some logistics to work out but the principals did a great job dealing quickly with any issues.

THANKS

Kudos to Ms. Snyder, school nurse, for tracking all students and staff as necessary for close contacts, contact tracing, and positive cases. I believe government and health organizations have and continue to create confusion in the information that is disseminated because it is rarely the same. Added to this is the constant changes that are disseminated. We attempt to create some level of consistency within the confusion. In the end, each situation becomes a case by case scenario.

ELEMENTARY

Virtual Education

Twelve students will be participating in our third-party virtual program (Accelerate Education) beginning November 9. A training was provided on November 5 to assist families with the transition. Mrs. Dilling and Mrs. Troutman will be running the program for these students and have done a fantastic job preparing for this alternative learning environment.

Face-to-Face Instruction

NBC Elementary School students will return to five days of face-to-face instruction the week of November 9.

Report Cards

Report cards for the first marking period will be sent home with students during the week of November 16.

Parent/Teacher Conferences

Parent/Teacher Conferences are scheduled for Tuesday, November 24 from 1:30 to 8:00 PM and Wednesday, November 25 from 8:00 to 11:30 AM. Information regarding these conferences will be going out to parents soon. This year's conferences will be virtual due to COVID-19.

Thanksgiving Meal

Our traditional Thanksgiving meal at the elementary school, where families are invited to attend, is cancelled this year.

FEDERAL PROGRAMS REPORT

Participation Letters

It is hard to believe that we are officially working on items for next school year when the first marking period is just being completed. A requirement of the Title Programs is to invite the non-public schools that have eligible private school children to participate in the Title programs. Each year we must send letters to the directors of these schools to participate in Title for the 2021-22 school year. These letters were sent out on October 19.

Comparability Report/Assurance

Another requirement of the Title Program is to ensure all students have equal access to the benefits provided through the Title Program. This can be a concern for districts that have multiple buildings housing same grade students within each building. (i.e. A district that has multiple elementary schools.) This is not a concern for us with us having just one building our students do have equal access to these benefits.

Parent Workshop

A virtual Title I Parent Workshop is being planned for the elementary school. Parents will be invited to participate in a presentation about NBC's Title I Program and give input and suggestions. Invitations will be sent home with students in the near future.

MIDDLE SCHOOL

Hunter/Trapper Education

On Monday, November 9, Hunter Trapper Education was taught to the Grade 6 students. Passing the course is a requirement for anyone who would like to hunt in Pennsylvania. The most important aspect of the course is the general firearm safety since most of our students will be exposed to firearms even if they do not hunt. Teaching the course were Mrs. Mowery, Mr. Barton, Mr. Beatty, Mr. Ewart, Mr. Miller, and Mr. Sherlock. This is the third year we have provided this educational opportunity to our students.

Veterans Day Assembly

We will have our annual Veterans Day Assembly on Wednesday, November 11. Mr. Gable is planning the assembly which will be streamed to students in their homerooms.

End of Marking Period 1

The end of the first marking period is Wednesday, November 11. We will take longer in preparing report cards to mail home since this is the first time with FOCUS as our student information system.

Parent-Teacher Conferences

Parent-Teacher conferences are scheduled for Tuesday, November 24 and Wednesday, November 25. Parents were notified that information was posted on the Middle School page of the District website. Parent-Teacher conferences are an excellent opportunity to keep parents aware of the progress that their children are making and to build positive school-home relationships that will benefit the students.

Run Hide Fight and Stop the Bleed

As part of our continued focus on school safety, Middle School and High School students will receive training on Run Hide Fight (RHF) and Stop the Bleed (StB). RHF provides different strategies for students and teachers to utilize in the event of an armed intruder. RHF emphasizes situational awareness so that students are more aware of their surroundings and what is going on around them. StB focuses on quick measures that students can take to provide basic first aid until trained medical personnel arrive on the scene of an emergency.

Upcoming Events

| | |
|--------------------|---|
| November 16 | Run, Hide, Fight and Stop the Bleed Refresher |
| November 24 | Provine Picture Retakes |
| November 24 | Two-hour Early Dismissal— PM Parent/Teacher Conferences |
| November 25 | NO SCHOOL – AM Parent/Teacher Conferences |
| November 26 – 30 | NO SCHOOL |
| December 17 | Gr 7 Dental Exams |
| December 21 | Midpoint of Marking Period 2 |
| December 23 | Two-hour Early Dismissal |
| December 24-Jan. 1 | NO SCHOOL – Christmas Break |

HIGH SCHOOL

CTE Update/OAC Meeting Summary

The semiannual Occupational Advisory Committee (OAC) meeting was held on Thursday, October 22. The focus of the fall OAC meeting was facilities, equipment and supplies. Each of the four CTE departments collaborated with industry experts from the community in their program to evaluate the current state of our program’s facilities, equipment and supplies. In addition, the four committees identified future program needs which are reflected in the committee minutes.

Below is a breakdown of the percentage of students who scored competent and advanced on the 2018-2019 NOCTI exam. Kuddos to our CTE teachers for 100% of their students scoring advanced or competent on the NOCTI exams. Our programs were recognized last winter in Harrisburg for our outstanding academic performance. Because of Covid-19, the NOCTI exam was not administered last school year.

| CTE Program | State Avg Score | NBC Avg Score | NBC % Adv. + Comp. |
|--------------------|------------------------|----------------------|---------------------------|
| Agriculture | 79.5 | 86.8 | 100% |
| Automotive | 74.8 | 87.8 | 100% |
| Building Co. | 73.9 | 82.3 | 100% |
| Horticulture | 73.1 | 83.5 | 100% |
| Average | 75.3 | 85.1 | 100% |

Report Cards and Parent/Teacher Conferences

Report cards for the first marking period will be sent home on Thursday, November 19. Parent/Teacher Conferences will be held on Tuesday, November 24 from 3:30 to 8:00 PM and Wednesday, November 25 from 8:00 to 11:30 AM. Parents received information allowing them to request a conference with their child’s teachers. Conferences will be conducted via teleconference or zoom this year because of Covid-19. The conference provides a valuable bridge between parent and school relations.

Veterans Day Assembly

On Wednesday, November 11 the middle school and high school students will pay tribute to our military veterans at our annual Veterans Day Assembly. Each year, powerful messages are delivered to our students that emphasize our calling to continually support and honor our veterans. Mr. Gable does an excellent job each year organizing the Veterans Day Assembly for the middle and high school students.

FCCLA Food Drive

This year’s annual Thanksgiving Food Drive will take place by working collaboratively with the Center for Community Action (CCA). The CCA will be supplying groceries to all families in need this year. Mrs. Betts and FCCLA students will coordinate the distribution of items to families in our school district. Each year the middle/high school contributes food items to fulfill dinners for over 25 families who are in need.

HIGH SCHOOL (Cont'd)

Upcoming Events

- Nov. 11 End of the First Marking Period
- Nov. 24 Fall / Senior Picture Retakes
Two-hour Early Dismissal— PM Parent/Teacher Conferences (pm)
- Nov. 25 Parent/Teacher Conferences (am) – No School
- Dec. 8 Faculty Meeting (auditorium)

Athletic Report

Fall Team Records

| <u>SPORT</u> | <u>VARSITY</u> | <u>JV</u> | <u>Jr. HIGH</u> |
|---------------|------------------------|-----------|------------------------|
| Football | 7-2 | 5-1 | 3-4 |
| Volleyball | 3-14 | 2-14 | 11-3 ICC runners-up |
| Boys' Soccer | 9-8 | | |
| Girls' Soccer | 12-6 | | 9-4 |
| Cross Country | Boys 11-1 Girls 8-4 | | |

Playoffs:

Football: The #2 seeded Black Panthers defeated #3 seeded Conemaugh Township Indians on October 23rd in the District 5A Semi-Final game held at Panther Community Stadium. The Black Panthers claimed the District 5A title with a victory over #1 seeded Tussey Mountain Titans at Hollidaysburg Tiger Stadium on October 30th. The team lost in the first round of state playoff action on Saturday November 7th at Windber stadium versus the District 9 champions, Redbank Valley Bulldogs. The team continues with their regular season at Southern Huntingdon on Saturday November 14th.

Girls Soccer: In the 1st round of playoff action on October 28th, the 5th seeded Lady Panthers soccer team defeated the 4th seeded Berlin Lady Mountaineers to advance to the District 5A semi-final round with the #1 seeded Fannett-Metal Lady Tigers on November 2nd, where the season came to an end.

Boys Soccer: In semi-final playoff action, the 5th seeded Black Panthers fell to the 4th seeded Everett Warriors.

Cross Country Accolades:

October 22nd – Boys CC team claimed their third ICC League Meet Championship. Senior Ian Zimmerman captured the gold with his 1st place finish. Sophomore Emilee Sherlock claimed silver with her 2nd place finish and fellow sophomore Harley Socie finishing in 4th place.

Middle School students Dhylan Miller won the boys race with Savannah Hershberger winning for the girls.

October 27th – At the District 5A title meet at the Bedford County Tech Center course, senior Ian Zimmerman won his **FOURTH** consecutive 1st place title. He was one second off the course record.

Sophomore Emilee Sherlock qualified for states with her 4th place finish and Harley Socie with her 7th place.

November 7th– State Cross Country meet in Hershey, Pennsylvania. Senior Ian Zimmerman earned a 6th place medal. This was his 3rd state medal.

Athletic Report (cont'd)

Winter Sports

Winter sports practice officially begins on Friday, November 20th for all winter athletes.

Scrimmages

Boys' Varsity Basketball - Friday, 11/27 @ Shade (4:00 pm)
Tuesday, 12/8 Home with Bellwood 4:00 pm (JH included)

Girls' Varsity Basketball - Wednesday, 12/2 Home with Shade (5:45 pm)
Tuesday, 12/8 @ Chestnut Ridge 6:00 pm (JH included)

Wrestling - Thursday, 12/5 Meet the Team TBD

Winter Spectator Guidance

HS GYMNASIUM - In following the Governors updated spectator limits, we will permit all players and substitutes in the gymnasium to be socially distanced and wearing face coverings. In addition, 4 vouchers per rostered player on the home team will be provided for purchase (or to use in conjunction with employee pass) for Home games. Visiting teams will be allotted 2 spectators per rostered player.

Senior Citizen and School Board passes will be honored. Face Coverings are required by spectators unless there is a medical condition.

ELEMENTARY GYMNASIUM – In following the Governors updated spectator limits we, will permit all players and substitutes in the gymnasium to be socially distanced and wearing face coverings. In addition, 2 vouchers per rostered player on the home team will be provided for purchase (or to use in conjunction with employee pass) for Home games. Visiting teams will be allotted 2 spectators per rostered player. Face Coverings are required by spectators unless there is a medical condition.

Senior Citizen and School Board passes will be honored.

*The school district has posted signs stating the requirement of masks except for medical conditions and social distancing by family unit. The game manager will ensure that reminder announcements will be made as necessary at least once each quarter. Game managers will not be actively enforcing the wearing of masks or determining social distancing of spectators.

Season Openers

- Boys' Varsity Basketball—Friday, December 11 Home with Bedford (6:30 pm)
- Girls' Varsity Basketball—Friday, December 11 Home with Bedford (4:00 pm)
- Varsity Wrestling—Friday, December 11 @ Central (7:00 pm)
- Jr. High Wrestling—Friday, December 11 @ Central (6:00 pm)
- Girls' Jr. High Basketball—Friday, December 11 @ Fannett-Metal (3:45 pm)
- Boys' Jr. High Basketball—Friday, December 11 @ Fannett-Metal (5:00 pm)